

---

---

**PONCA NEBRASKA  
BUILDING PERMIT APPLICATION**

---

---

**Date:**

**Propose Work:**     New                                     Addition                                     Alteration  
                           Accessory Building                     Residential                                 Commercial  
                           Industrial                                     Swimming Pool                         House Move

Brief description of project:  
**Estimated Total Cost \$** \_\_\_\_\_ by Owner/ Contractor - (Labor & Materials)

---

---

**Applicant**

*Mailing*                    Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
                                  Address: \_\_\_\_\_ Mobile: \_\_\_\_\_  
                                  City, State Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

**Owner** (if other than applicant)

                                  Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
                                  Address: \_\_\_\_\_ Mobile: \_\_\_\_\_  
                                  City, State Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

**Project Location**

                                  Address: \_\_\_\_\_ Property ID #: \_\_\_\_\_  
                                  City, State, Zip: Ponca, Nebraska                                    Zoning: \_\_\_\_\_

**Legal Descriptions:**

                                  Lot(s): \_\_\_\_\_ Block: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
                                  Unplatted Legal Description: \_\_\_\_\_

---

---

**Flood Plain Development:**     Yes                                     No

---

---

**Contractors:**

**General:**                                    **Heating/Cool:**  
                                  Address: \_\_\_\_\_ Address: \_\_\_\_\_  
                                  City, State, Zip: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_  
                                  Phone Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**Electrician**                                    **Plumber:**  
                                  Address: \_\_\_\_\_ Address: \_\_\_\_\_  
                                  City, State, Zip: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_  
                                  Phone Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

---

---

**Project Information**

(Check all that apply)

**Construction Type:**  Wood Frame  Steel Frame  Masonry Construction  Other: **MODULAR/MFG.**

**Basement Construction:**  Concrete Block  Poured Walls  Poly Foam Blocks

NAME OF FOUNDATION CONTRACTOR & PHONE # \_\_\_\_\_

**Floor Area:** 1<sup>st</sup> Floor sq. ft. 2<sup>nd</sup> Floor sq. ft. 3<sup>rd</sup> Floor sq. ft.

**Basement:** Finished sq. ft. Unfinished sq. ft.

**Heating System:**  Electric  Gas  Combination Elec./Gas  EXISTING SYSTEM

**Water Heater:**  Electric  Gas  Other \_\_\_\_\_  EXISTING WTR. HTR.

**Water Service:**  City Service  Rural Service  Well  EXISTING WTR. LINE

**Size:**  3/4"  1"  Other \_\_\_\_\_

**Sewer System:**  City Service  Septic (Installer to obtain state permit & be state certified)  EXISTING SYSTEM

**Electrical System:**  100-325 amp *STATE PERMIT REQUIRED & STATE ELECTRICAL INSPECTOR MUST INSPECT*

**Temporary Electric:**  Yes  No *STATE PERMIT REQUIRED & STATE ELECTRICAL INSPECTOR MUST INSPECT*

**Miscellaneous:**

**Garage:**  Attached  Detached Size xxxsq. ft.

**Lawn irrigation:**  Yes  No -----(If yes, backflow device may be required)

**Swimming Pool:**  Yes  No

**Fence:**  Yes  No

**Shed:**  Yes  No Size \_\_\_\_\_ sq. ft.

**Sidewalk:**  New installation  Repair/Replace

**Off Street Parking** \_\_\_\_\_ (1 parking space = 180 sq. ft. or 9' X 20')

**PERMIT FEES:**

Building: \$

Garage: \$

Mobile Home: \$

Deck: \$

House Move: \$

Demolition: \$

Other: \$

**Sub Total: \$**

Water Service: \$

Sewer Service: \$

Other: \$

Administrative Fee: \$

**Sub Total: \$**

**PERMIT TOTAL: \$** \_\_\_\_\_

**Person responsible for permit payment:** \_\_\_\_\_

**Signature**

\_\_\_\_\_  
(Signature)

Date \_\_\_\_\_

\_\_\_\_\_  
(Print Name)

## ARTICLE VI – AGRICULTURAL DISTRICT (AG)

### SECTION 9-601: INTENT

The intent of Agricultural District (AG) is to protect agricultural lands and lands consisting of natural growth from incompatible land uses in order to preserve land best suited to agricultural uses and land in which the natural environment should be continued, and to limit residential, commercial and industrial development to those areas where they are best suited for reasons of practicality and fiscal integrity.

### SECTION 9-602: PERMITTED PRINCIPAL USES AND STRUCTURES

The following principal uses and structures shall be permitted in Agricultural District (AG):

1. Any form of agriculture, including the raising of crops, horticulture, animal husbandry, poultry husbandry and kennels, but excluding sales and auction yards and barns.
2. Single-family dwellings.
3. Public parks and public recreation areas.
4. On-site signs.

### SECTION 9-603: PERMITTED ACCESSORY USES AND STRUCTURES

The following accessory uses and structures shall be permitted in the Agricultural District (AG):

1. Roadside stands.
2. Home occupations.
3. Accessory uses and structures normally appurtenant to the permitted uses and structures, when established within the space limits of this district.

### SECTION 9-604: PERMITTED CONDITIONAL USES

After the provisions of this ordinance relating to permitted conditional uses have been fulfilled, the Planning Commission may permit conditional uses in Agricultural District (AG):

1. Utility substations.
2. Airports.
3. Cemeteries.
4. Fairgrounds, racetracks and amusement parks.
5. Golf courses, country clubs and golf driving ranges.
6. Churches, synagogues and temples.
7. Nursery, primary, intermediate and secondary schools.
8. Amphitheaters, stadiums, drive-in movies, rodeo arenas and field houses.
9. Go-cart tracks or motorcycle tracks, riding stables, play fields, athletic fields, bowling alleys, swimming pools, automobile parking.
10. Commercial livestock feeding operations under conditions of performance standards prescribed in Section 9-1106 and as defined in Section 9-2402.
11. Mobile homes under conditions prescribed in Section 9-1507.
12. Transfer operations, permitting the deposit thereof of all materials except raw garbage.
13. Multiple-family dwelling units.
14. Nursing homes.
15. Fire stations.
16. Daycare facilities.
17. Any principal use permitted in Sections 8 (CB), 9 (HC), and 10(I-1).
18. Any commercial use which is consistent with the intent of this district and which is not specifically prohibited.

#### SECTION 9-605: PROHIBITED USES AND STRUCTURES

All other uses and structures which are not specifically permitted, or not permis-

sible as permitted conditional uses, shall be prohibited from Agricultural District (AG).

#### SECTION 9-606: MINIMUM LOT REQUIREMENTS

The minimum lot area and lot area per dwelling unit shall be one acre (43,560 square feet).

#### SECTION 9-607: MINIMUM YARD REQUIREMENTS

There shall be a front yard of not less than a depth of 75 feet. There shall be a rear yard of not less than a depth of 50 feet. There shall be two side yards, each of which shall not be less than 30 feet in width. Accessory buildings and satellite dishes may be built or placed to within seven feet of lot lines.

#### SECTION 9-608: MAXIMUM LOT COVERAGE

The maximum lot coverage for all buildings shall not exceed ten percent of the total lot area.

#### SECTION 9-609: MAXIMUM HEIGHT

The height of dwelling unit structures shall not exceed 35 feet.